



**Public Service
of New Hampshire**

PSNH Energy Park
780 No. Commercial Street,
Manchester, NH 03101

Public Service Company of New Hampshire
P.O. Box 330
Manchester, NH 03105-0330
(603) 634-2459
Fax (603) 634-2438

The Northeast Utilities System

Christopher J. Allwarden
Senior Counsel

February 13, 2014

NHPUC 14FEB14 10:59

Debra A. Howland
Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

**Re: Petition for License to Construct and Maintain Electric
Lines, Over and Across the Nashua River in the City
Of Nashua - Docket No. DE 13-250**

Dear Secretary Howland:

As directed by the Commission's Order Nisi, Public Service Company of New Hampshire has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on February 11, 2014.

As also directed by the Commission Order Nisi, on February 7, 2014, PSNH mailed a copy of the Order Nisi by first class U. S. Mail to the Clerk of the City of Nashua; New Hampshire Attorney General; NH Department of Transportation; Office of the Secretary, US Department of Commerce; NH Department of Environmental Services; and to the owners of the lands bordering the west side and east side of the Nashua River crossing.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

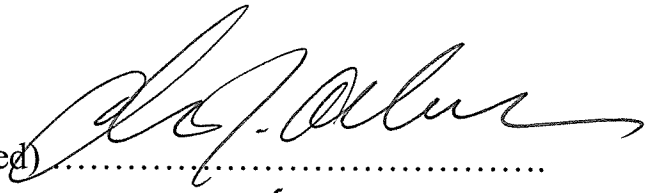
Very truly yours,

Christopher J. Allwarden
Senior Counsel

CJA:acm
Enclosures

AFFIDAVIT

I hereby certify that a copy of the foregoing Order Nisi No. 25,627, Docket DE 13-250 was mailed by First Class, U.S. Mail postage prepaid, on February 7, 2014 to the Clerk Office of the City of Nashua; The New Hampshire Attorney General; the NH Department of Transportation; the New Hampshire Department of Environmental Services, the Office of the Secretary, the U.S. Department of Commerce and on February 7, 2014, to the owners of the lands bordering east and west of the Nashua River Crossing.

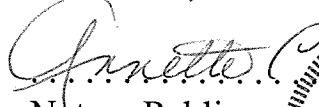
(Signed) 
(Dated) 2/13/14

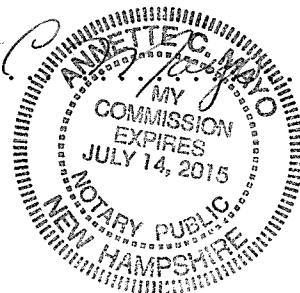
State of New Hampshire,
Hillsborough, SS

(Dated) 02-13-2014

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,


Notary Public



UNION LEADER CORPORATION

REC'D FEB 12 2014

P O BOX 9513
MANCHESTER, NH 03108

0000057491
PSNH - LEGALS
ATTN: ANNETTE MAYO
PO BOX 330
MANCHESTER NH 03105

I hereby certify that the legal notice: (0001015290) DE 13-250
was published in the New Hampshire Union Leader
On:
02/11/2014.

State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

11

day of

February 2014

Phyllis E. Manning

Notary Public

